



Town of Arlington, Massachusetts
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School Committee Special School Committee Agenda

Please Post

ARLINGTON PUBLIC SCHOOLS
Arlington, MA

*In accordance with the provisions of Massachusetts General laws, Chapter 30A,
Section 20, notice is hereby given for the following meeting of the:*

Arlington School Committee
Special School Committee Meeting
Thursday August 29, 2013
6:30 p.m.
School Committee Room
Arlington High School
869 Massachusetts Avenue
Arlington, MA 02476

6:30 Opening Remarks (5 minutes) Chair

6:35 Public Participation (10 minutes)

(Per File BEDH, ASC Policy Manual)

Speakers will be allowed three (3) minutes to present their material.

Issues requiring extensive discussion may be deferred to a future meeting as a scheduled agenda item.

All remarks will be addressed through the chairperson of the meeting.

6:45 Enrollment Update (10 minutes) Supt. Bodie

6:55 Update on Hiring (10 minutes) Supt. Bodie, R. Spiegel

7:05 Thompson School Ribbon Cutting Ceremony – September 15, 2013 (5 minutes) Supt. Bodie

7:10 Superintendent's Report (10 minutes)

7:20 Subcommittee & Liaison Reports (20 minutes)~

~~~~~Policies & Procedures, J. Thielman

*1<sup>st</sup> reading:*

*BDFA-E-2 District-Wide Goals Setting & Performance Process*

*BBA School Committee Powers and Duties*

*CBI Evaluation of the Superintendent*

*CBI-E superintendent Evaluation Tool*

*GDE/GDF Support Staff Recruiting/Posting of Vacancies/Support Staff Hiring*

*JICFB Bullying Prevention*

~~~~~Budget, C. Starks

~~~~~Community Relations, L. Heigham~~~~~

~~~~~Curriculum, Instruction & Assessment & Accountability, K.Allison-Ampe

~~~~~Facilities, B. Hayner

7:40 Consent Agenda (5 minutes)

*All items listed with an asterisk (\*) are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a member of the committee so request, in which event the item will be considered in its normal sequence:*

7:45 Executive Session (45 minutes)

- ***To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel.***

*Unit C Contract*

- ***To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.***

*Discuss contract with Stoneham, Chandler and Miller; potential renewal*

8:30 Adjourn

*\*The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*Submitted by: Judson Pierce, Chair, Arlington School Committee*

*\*\*Stated times and time amounts (listed in parenthesis) are the estimated amount of time for that particular agenda item. Actual times may be shorter or longer depending on the time needed to fully explore the topic.*